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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
Washington, D.C., United States of America

In re Application of: Mier-Langner, A., et al.

Serial No.: 10/024,095

Examiner: Chan, Jason

Filed: 12/18/2001

Group Art Unit: 2633

For: ADDRESSABLE SYSTEM
FOR LIGHT FIXTURE MODULES

Atty. Dkt. No.: ZK524-00035

SUPPLEMENTAL
INFORMATION DISCLOSURE STATEMENT UNDER 1.97(B)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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JUN 18 2003

Dear Sir/Madam:

Technology Center 2600

In accordance with 37 CFR §1.56, the reference listed below is brought to the attention of the examiner as a supplement to the references filed on January 28, 2002, for consideration in connection with the examination of the patent application referenced above. A copy of the cited reference is enclosed.

FOREIGN REFERENCE CITED

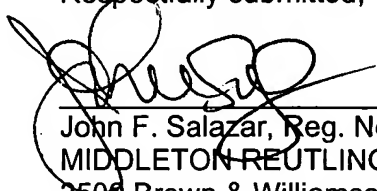
PATENT NO.	INVENTOR	DATE
GB-2315852-A	Murtha, T.M., et al	02-11-1998

Certification Under 37 CFR §1.97(b)

This information is submitted before the mailing date of a first Office Action on the merits; as such, no fee is due for its submission.

Respectfully submitted,

Date: June 13, 2003


John F. Salazar, Reg. No. 39,353
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- Encl: 1) Form PTO/SB/21
2) PTO/SB/08A (including a copy of reference)
3) Return postcard for evidencing receipt of above items



PTO/SB/08A (10-01)

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Substitute for form 1449A/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary)		Complete if Known			
		Application Number	10/024,095		
		Filing Date	12/18/2001		
		First Named Inventor	Mier-Langner, A.		
		Art Unit			
		Examiner Name			
Sheet	1	of	1	Attorney Docket Number	ZK524-00035

U.S. PATENT DOCUMENTS					
Examiner Initials*	Cite No. ¹	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number - Kind Code ² (if known)			
		US-			RECEIVED JUN 18 2003 Technology Center 2600
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FOREIGN PATENT DOCUMENTS						
Examiner Initials*	Cite No. ¹	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ⁶
		Country Code ³ - Number ⁴ - Kind Code ⁵ (if known)				
		GB-2315852-A	02-11-1998	Murtha, T.M., et al.		

Examiner Signature		Date Considered	
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/024,095
	Filing Date	12/18/2001
	First Named Inventor	Mier-Langner, Alejandro
	Art Unit	2633
	Examiner Name	Chan, Jason
	Attorney Docket Number	ZK524-00035
Total Number of Pages in This Submission		3

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
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Firm or Individual	John F. Salazar, Reg. No. 39,353
Signature	
Date	June 13, 2003

CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: 6-13-2003	
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